

Posted: FRIDAY, NOVEMBER 15, 2013

Scott C Tom D.
Steve F. Byron J.
Chris M. John H.
Kris N. Scott B.
Linda S. Marsha M.
Stephen S. Nicole M.
Dennis T. Korban L.

Tom D. Art H.
Byron J. Molly S.
John H. Mike C.
Scott B. Nick D.
Marsha M. Don R.
Nicole M. Walter M.
Korban L. Scott E.
Steve C.

Shane P. Scott E. Rick S. Phil G. Pam/Wendy P.C./P.O. Press

AGENDA SANDY CITY COUNCIL TUESDAY, NOVEMBER 19, 2013

NO PLANNING MEETING

7:00 p.m.

***SANDY CITY COUNCIL MEETING ***

Sandy City Hall - Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

- 1. **OPENING REMARKS/PLEDGE/PRAYER:**
- 2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. **2013 Election Canvass** [Spira]

PUBLIC HEARING(S):

4. Invitation for Public Comment on Proposed Sale of Real Property 7:00 p.m. Lee

Notice is hereby given that the Sandy City Council will hold a meeting a 7:00 p.m. on Tuesday, November 19, 2013, in the Sandy City Council Chambers, 2nd (Main) Floor, 10000 Centennial Parkway, Sandy, Utah 84070, to receive public comment on the proposed sale of land by Sandy City to the Sandy Club for Boys and Girls of approximately 1.03 acres located at 280 East 8760 South, Sandy, Utah. Members of the public are invited to comment on the proposed sale at the meeting or in writing received by the City Recorder prior to the meeting. Formal action to dispose of property will not take place until after public comment is received. Questions relating to this proposal may be directed to Korban Lee, Sandy City Assistant Chief Administrative Officer, at (801) 568-7156.

COUNCIL ITEM(S)

- 5. Workman's Comp Study/ Report [Parker]
- 6. **Healthy Sandy Summit Update** [Martin]
- 7. Code Amendment: Modify the definition of "farm animals" type of pigs allowed within the City

Ordinance #13-26 – amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapter 37 "Definitions" to modify the definition of "Farm Animals" by clarifying which type of pigs are allowed within the City; also providing a saving clause and effective date for the ordinance.

8. Code Amendment: Property Maintenance Ordinance: replace term "refuse" with "rubbish"

Ordinance #13-25 – amending Title 9, "Property Maintenance" of the revised ordinances of Sandy City to replace the term "Refuse" with "Rubbish" which is a defined term; also providing a saving clause for the ordinance and an effective date.

MINUTES:

- 9. Approving the **October 8, 2013** Council Meeting Minutes.
- 10. MAYOR'S REPORT
- 11. CAO'S REPORT
- 12. COUNCIL OFFICE DIRECTOR'S REPORT
- 13. OTHER COUNCIL BUSINESS